## **PUBLIC NOTICE** City of Hampton • SECTION 00 10 05

**SECTION 00 10 05** NOTICE OF PUBLIC HEARING NOTICE IS GIVEN: The City of Hampton City Council, on May 12, 2022, 6:00 p.m. local time, in the Hampton City Council Chambers, 122 1st Ave NW. Hampton said City Council will hold a hearing and may resolve to adopt plans, specifications form of contract and estimated cost of the following im-

Hampton City Hall Renovation Scope of work includes, but is not

limited to, the following: Interior renovation of the existing council chambers, restrooms, and

At said hearing, the City of Hampton will consider the proposed

cost of said improvements made by any interested party.
Given by order of the City Council of Hampton, Iowa.

plans specifications form of con-

tract and estimate of cost for said

project, the same now being on file in the office of the City Manag-

er, reference to which is made for

a more detailed and complete de-

scription of the proposed improve-

ments, and at said time and place

the said Board will also receive and

consider any comments/objections

to said plans, specifications and form of contract or to the estimated

Ron Dunt City Manager City of Hampton

Published in the Hampton Chronicle on May 4, 2022

## **PUBLIC NOTICE Hampton City Council • Mayor Vacancy**

The Hampton City Council intends to fill the Mayor vacancy by appointment at its May 12, 2022, Regular Session. The appointment would be effective May 12, 2022 and serve until the canvassing of the November 2, 2023 regular city election results.

The electors of Hampton have the right to file a petition, requiring that the vacancy be filled by a special election. The petition must be filed with the City Clerk within 14 days after the appointment is made.

\*To be published in the Hampton Chronicle on 04-27-2022 & 05-04-

Published in the Hampton Chronicle on Apr. 27 and May 4, 2022

### **NOTICE OF PETITION** Rodriguez • Equity No. CDDM500614

IN THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY IN RE THE MARRIAGE OF CANDICE MARIE RODRIGUEZ AND ADRIAN RODRIGUEZ
UPON THE PETITION OF CAN-DICE MARIE RODRIGUEZ, Pe-

titioner, AND CONCERNING ADRIAN RODRIGUEZ, Respondent Equity No. CDDM500614 **ORIGINAL NOTICE FOR PUB-**

LICATION TO THE ABOVE-NAMED RE-SPONDENT:

You are notified that a Petition has been filed in the office of the clerk of this court naming you as the party in this action. A copy of the petition (and any documents filed with it) is attached to this notice. The name and address of the attorney for the Respondent is Evelvn Ocheltree, Iowa Legal Aid, 202 1st SE, Suite 112, Mason City, Iowa 50401. The attorney's phone number is 641-423-4651 and facsimile number is 641-423-4657.

YOU MUST serve a Motion or Answer on or above the 3rd day of June, 2022 and within a reasonable time thereafter file your Motion or Answer using the Iowa Judicial Branch Electronic Interface at http://www.iowacourts.state.ia.us/ EFile. If you do not, judgment by default may be rendered against you for the relief demanded in the

petition IMPORTANT: YOU ARE AD-VISED TO SEEK LEGAL ADVICE AT ONCE TO PROTECT YOUR IN-

TERESTS You must file your Appearance

and Answer on the Iowa Judicial Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you from filing electronically (see Iowa Court Rule 16.302).

Register for the eFile System at www.iowacourts.state.ia.us/Efile to file and view documents in your case and to receive notices from the court. For general rules and information

on electronic filing, refer to the Iowa Rules of Electronic Procedure in chapter 16 of the Iowa Court Rules at www.legis.iowa.gov/docs/ACO/ CourtRulesChapter/16.pdf.

Court filings are public documents and may contain personal information that should always be kept confidential. For the rules on protecting personal information, refer to Division VI of chapter 16 of the Iowa Court Rules and to the Iowa Judicial Branch website at www. iowacourts.gov/for-the-public/representing-yourself/protect-person-

If you need assistance to participate in court due to a disability, call the disability access coordinator at (641) 421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (1-800-735 2942). For more information, see www.iowacourts.gov/for-the-public/ada/. Disability access coordinators cannot provide legal advice Date Issued 04/18/2022 09:37:21

District Clerk of Court or/by Clerk's Designee of Franklin County /s/ Beth Eilderts

## **PUBLIC NOTICE** Franklin General Hospital • SECTION 00 1115

**PUBLIC NOTICES** 

**SECTION 00 1115 NOTICE OF** PUBLIC HEARING FOR IOWA CITIES, COUNTIES

AND SCHOOL DISTRICTS FRANKLIN GENERAL HOSPI-TAL - 2022 GENERATOR RE-PLACEMENT FRANKLIN GEN-**ERAL HOSPITAL** 

To Whom It May Concern: You are hereby notified that at 4:45 PM, Central Time on May 23, 2022, at the Franklin General Hospital 1720 Central Ave E, Hampton, IA 50441, there will be a public hearing on the proposed plans. specifications, form of contract, and estimated cost of the project. Any persons interested may appear and file objections to the proposed plans, specifications, form of contract, or cost of such improve-

The following is a description of the Work Replacement of an existing generator and connecting a new generator to the existing main generator service distribution panel. Installation of new docking station, new load bank, and replacement of existing transfer switch components.

The location of the project is as

Franklin General Hospital 1720 Central Ave E Hampton, IA 50441 Proposed drawings, specifications, and form of contract may be examined at Action Reprographics, 5037 NE 14th St, Des Moines, IA 50313 - www.actionrepro.com Published by order of the Board of Directors, Franklin General Hospital, Hampton, Iowa **END OF SECTION** 

Published in the Hampton Chronicle on May 4, 2022

## PROBATE CHARLES E. AKERS ESPR501783

THE IOWA DISTRICT COURT FRANKLIN COUNTY IN THE MATTER OF THE ES TATE OF CHARLES E. AKERS Deceased.

Probate No. ESPR501783 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF **EXECUTOR, AND NOTICE TO CREDITORS** 

To All Persons Interested in the Estate of CHARLES E. AKERS, Deceased, who died on or about March 24, 2022:

You are hereby notified that on the 13th day of April, 2022, the last will and testament of CHARLES E. AKERS, deceased, bearing date of the 8th day of June, 2015, was admitted to probate in the above named court and that SHARON M. AKERS was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or there-

after be forever barred.

Notice is further given that all persons indebted to the estate are reguested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever

Dated this 20th day of April, 2022. SHARON M. AKERS 815 First Avenue, SE Hampton, IA 50441 Executor of Estate A. Cady III, ICIS PIN No: AT0001386

Attorney for Executor CADY & ROSENBERG LAW FIRM, PLC 9 First Street, SW PO Box 456, Hampton, IA 50441 Phone: 641-456-2555 Date of second publication 4th day of May, 2022 Probate Code Section 304

## **PUBLIC NOTICE ORDINANCE NO. 394**

AN ORDINANCE AMENDING **CHAPTER 65 OF THE HAMPTON** MUNICIPAL CODE OF 2017 BY ADDITIONAL FOUR-WAY STOP INTERSEC-

TION BE IT INACTED by the City Council of the City of Hampton, Iowa: SECTION I. Section 65.03 of the Municipal Code of 2017 is hereby amended by adding a new subsection 4. As follows:

"4. The intersection of 1st Avenue NW and;

A. 3rd Street NW - Northwest Corner B. 3rd Street NW - Northwest Cor-

C. 3rd Street NW - Northwest Cor-D. 3rd Street NW - Northwest Cor-

SECTION II. REPEALER: All Or-

conflict with the provisions of this Ordinance are hereby repealed. SECTION III. SEVERABILITY CLAUSE: If any Section, provision or part of this Ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any Section, provision or part thereof not adjudged invalid or unconsitutional. SECTION IV. EFFECTIVE DATE.

dinances or parts of Ordinances in

This Ordinance shall be in effect after its final passage, approval and publication as provided by law.
PASSED BY THE CITY COUN-CIL OF THE CITY OF HAMPTON, IOWA, ON THE 28 DAY OF APRIL, 2022, AND APPROVED THIS 28 DAY OF APRIL, 2022 Russell Wood, Mayor

Ron Dunt, City Manager

Published in the Hampton Chronicle on May 4, 2022

## **PROBATE Donald L. Clay ESPR**501786

THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY IN THE MATTER OF THE ESTATE OF DONALD L. CLAY, Deceased CASE NO. ESPR501786 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR,

AND NOTICE TO CREDITORS To All Persons Interested in the Estate of DONALD L. CLAY, Deceased, who died on or about March 22, 2022:

You are hereby notified that on

April 25, 2022, the Last Will and Testament of DONALD L. CLAY. deceased, bearing date of August 24, 2016, was admitted to probate in the above named court and that Scot D. Clay was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable,

or thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court. as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated April 25, 2022.

Scot D. Clay, Executor of the Es-

32739 Utica Ave New Hartford, IA 50660 Sean K. Heitmann Attorney for the Executor Moore, McKibben, Goodman & Lorenz, LLP 26 South 1st Ave, Suite 302 Marshalltown, IA 50158 Date of second publication

May 11, 2022

Published in the Hampton Chronicle on May 4 and 11, 2022

-PRINTING...

Published in the Hampton Chronicle on Apr. 27, and May 4 and 11, 2022

## **PUBLIC NOTICE Hampton City Council • Minutes and Claims** 4.28.2022

Published in the Hampton Chronicle on Apr. 27 and May 4, 2022

#### **HAMPTON CITY COUNCIL REGULAR SESSION MINUTES** THURSDAY, APRIL 28, 2022, 6:00 P.M.

The Hampton City Council Session was called to order at the Hampton City Council Chambers by Mayor Russell Wood at 6:00 p.m. Council members in attendance were James Davies, Barrv Lamos. Patrick Palmer (Zoom), Steve Birdsall, Richard Lukensmeyer, and Bill Hodge. Mayor Wood invited those present to join in the Pledge of Allegiance to the U.S. flag. Mayor Wood called for a motion to approve the agenda. Motion by Hodge. Second by Lukensmeyer to approve the agenda. Motion approved unanimously.
Council Workshop report: Mayor

Wood presented the Monday, April 25, 2022 minutes. Public Comment for items on the

agenda: None. Public Hearings: None.

Old Business: None.

New Business: City Manager Dunt recommended the council set May 26, 2022 at 6:00 p.m. as the date and time for a public hearing on the FY22 budget amendment and authorize staff to publish notice. Motion by Birdsall, seconded by Lukensmeyer to approve May 26, 2022 at 6:00 p.m. as the date and time for a public hearing on the FY22 budget amendment and au-

thorize staff to publish notice. Mo-

tion approved unanimously. City Manager Dunt presented Amendment No. 1 to original proposal for SVPA Architects Design Services Dated May 3, 2021, The amendment specifies a fee increase of \$14,700. Motion by Davies seconded by Hodge to approve Amendment #1. Motion carried unanimously

City Manager Dunt announced that the contract award for the city hall remodel project will be considered at the May 12, 2022 council session following the public hearing on the plans, specifications and form of contract.

Approval of claims. Motion by Birdsall, second by Lamos to approve the claims as submitted by Staff in the amount of \$106,211.55 Discussion: none. Motion approved unanimously.

Consideration of Approval and Adoption of the Ordinances/Resolutions: City Manager Dunt presented Ordinance 394: AN ORDI-NANCE AMENDING CHAPTER 65 OF THE HAMPTON MUNICIPAL CODE OF 2017 BY ADDITIONAL FOUR-WAY STOP INTERSEC-TION. Motion by Lukensmeyer, seconded by Hodge to approve the third and final reading of Ordinance No. 394. Discussion: Lukensmeyer presented some input from his observations of the intersection and citizen input. Palmer presented citizen input he received. Roll call vote: Davies, Birdsall, Palmer, Hodge, Lukensmeyer, and Lamos. Nays: None. Third and final reading of Ordinance 394 approved and adopted. Ordinance becomes effec-

tive upon publication. Consent Agenda: Motion by Lamos, second by Davies to approve the Consent Agenda including: Previous minutes as drafted from the Thursday, April 14, 2022 Regular Session, Schedule the next Regular Session for Thursday, May 12, 2022 at 6:00 p.m. in City Council Chambers, approve renewal of alcohol licensing for La Chozita Antonjitos Mexicanos & Mariscos, 24 1st St NW, Hampton, IA, approval of ownership update on alcohol licensing for Franklin County Con-

vention Center, 1020 Central Ave W, Hampton, IA. Motion approved unanimously.

Public Comment for items not on the agenda: Maricela Rodriguez, Hampton, presented a request on behalf of approximately fifty Hispanic residents in attendance for help to have Veronica Gutierrez reinstated to her position with Franklin County Public Health Department. The Hispanic community feels Gutierrez served a vital need for the community and they want her reinstated to her position. Mayor Wood explained that the City does not have authority over the Franklin County Supervisors or the Franklin County Board of Health who makes the staffing decisions. Mayor Wood encouraged Rodriguez and the group to attend the FC Board of Health meeting to present their concerns. Councilman Lukensmeyer indicated that he would visit with FC Supervisor Mike Nolte to advise him of the concerns the group has brought for-

Staff Reports given by Police Chief Schaefer, Public Works Director Doug Tarr and City Manager Ron Dunt.

Council Reports given by Davies, Hodge, Lukensmeyer, Palmer and Birdsall. The elected officials thanked Mayor Wood for his service as Mayor and wished him well in his future ventures.

Mayors Report. As this meeting was his final regular session council meeting, Mayor Wood presented a statement of his appreciation of being able to serve as Mayor of Hampton and felt honored to have

Motion to adjourn by Hodge at 7:14 p.m. Second by Birdsall. Motion approved unanimously Adjournment 7:14 p.m. Attest:

Ron Dunt, City Manager Mayor Russell Wood **APRIL 28, 2022** 

**CITY OF HAMPTON** FINANCIAL REPORT **CLAIMS FOR APPROVAL VENDOR-DESCRIPTION** -AMOUNT A&M ELECTRIC INC -REPAIR

.....\$117.96 ACOLT, JANETTE -SHELTER DE-POSIT .....\$50.00 AGSOURCE LABORATORIES -LAB TESTING......\$548.75 AMAZON/SYNCB -LIBRARY...... ... \$327.41

ASSN FOR RURAL & SMALL L -TRAINING.....\$15.00 BABYBUG -PERIODICAL...\$21.95 BETTER HOMES & GARDENS -BOOK.....\$35.91 BORCHERDING, BRIAN -PROF FEES.....\$650.00 CENTER POINT LARGE PRINT -BOOKS.....\$89.28 CENTRAL IOWA BLDG SUPPLY -EQUIPMENT.....\$459.00 CHRISTENSEN JEWELRY -LI-BRARY .....\$64.30 COUNTRY LIVING -PERIODICAL

COUNTRY SAMPLER -PERIODI-\$25.00 CAL.....\$25.0 CTI READY MIX -CONCRETE ..

.....\$360.50 CULLIGAN WATER -LIBRARY MAINT .....\$38.00 D&L SANITATION INC -GAR-BAGE.....\$399.00 EBS - CITY'S PORTION -DENTAL CLAIMS .....\$1,653.20 EBSCO INC -PERIODICALS ......

.....\$358.23 EFTPS FED WH -FED/FICA TAX .. \$14.811.45 EMC NATIONAL LIFE COMPANY -LIFE INSURANCE.......\$314.52

FAREWAY STORES INC -SUP-FLORES, AMBER -SHELTER DE-POSIT.....\$100.00 FRANKLIN CO SHERIFF OFFIC -SERVICE FEE .....\$63.26 GALLS LLC -UNIFORMS. \$1,488,89

GIT-N-GO CONVENIENCE STOR

-FUEL ......GORDON FLESCH -NASPO -SUPPLY .....\$127.20 GORDON FLESCH COMPANY -SUPPLY .....\$47.45 HAMPTON HARDWARE -SUP-... \$47.45 PLY ......\$27.96 HAMPTON VETERINARY CEN-TER -POUND FEES......\$220.00 HANSEN ROBYN -SHELTER DE-POSIT... ..\$100.00 POSIT.....\$100.00 H-D COMMUNITY SCHOOL DIST -YEARBOOK ......\$50.00 HURTADO, MARCOS -SHELTER DEPOSIT.....ILLINOIS LIBRARY .\$100.00 ASSOC -READING PROGRAM ... \$216.94 INGRAM LIBRARY SERVICES -BOOKS.....\$461.01 -POOL LICENSE.....\$105.00 IOWA DEPT OF REVENUE & FI -SALES TAX.....\$3,023.97 IOWA DOT -SUPPLY......\$368.55

IPERS - IPERS - PROTECTN ...... .....\$18,165.37 KIPLINGER'S PERSONAL FIN -PERIODICAL ..... \$37.40 KUM & GO -FUEL... \$878 47 KWIK STAR SHELTER REFUNDS -SHELTER DEPOSIT......\$100.00 LEAF -SUPPLY.....\$162.88 LIBRARY IDEAS -AV MATERIAL. \$162.88

MAINSTAY SYSTEMS INC -EQUIPMENT.....\$230.00 MANNING, KIM -MILEAGE..

\$21.65 MEDIACOM -PHONE. . \$295.18 MID-AMERICA PUBLISHING CO

MIDAMERICAN ENERGY CO -ELECTRIC.....\$421.24 OUR IOWA -PERIODICAL ...\$19.98 PIONEER WOMAN -PERIODI-CAL.....\$12.00 PLENDL, MARIEA -SHELTER DE-POSIT.....\$100.00 PRESTIDGE, KARINA -SHELTER DEPOSIT.....\$100.00 SANDRY FIRE SUPPLY LLC -VE-HICLE EQUIP.....\$129.67 SCHOLASTIC -BOOKS ... \$119.60 \$487.28 STATE WH -STATE TAX ..... .....\$4,923.00 UNUMPROVIDENT CORPORA-TION -DISABILITY INS...\$959.52 USA BLUEBOOK -SUPPLY ...... .....\$431.84 VAN WERT, BRENDA -REIM-BURSEMENT.....\$91.56 VEENSTRA & KIMM INC -PROF FEES.....\$476.00 VISA -SUPPLY....\$2,105.96 WESTRUM LEAK DETECTION IN -MISC CONTRACT......\$522.50 WICKWIRE, NICOLE -LIBRARY MAINT .....\$300.00 PAYROLL CHECKS -TOTAL PAY-ROLL CHECKS ...... \$45,094.43 CLAIMS TOTAL ......\$106,211.55 CLAIMS BY FUND: GENERAL FUND.......\$50,678.16 GENERAL - LOST/POOL FUND... .....\$706.18 LIBRARY FUND ......\$11,808.02 ROAD USE TAX FUND ...... \$12,120.31 EMPLOYEE BENEFITS FUND ..... .. \$2,172.48 WATER OPERATING FUND... SEWER FUND.....\$14,545.38 SOLID WASTE FUND .....\$773.81 CLAIMS TOTAL ......\$106,211.55

Published in the Hampton Chronicle on May 4, 2022

# **PUBLIC NOTICE Charitable Trust**

# **PUBLIC NOTICE**

The Beth E. Reinhart Charitable Trust will be accepting Applications for grants during the period of July 1 to August 31. Charitable purposes for the benefit of children shall include educational activities, youth programs, delivery of health care services and any other charitable purpose benefitting children and acceptable to the Trustees within a fifty (50) mile radius of Mason City, lowa. For complete procedure details, please contact:

Beth E. Reinhart Charitable Trust c/o Sandy Benson P.O. Box 894

Mason City, Iowa 50401 Phone: 641-430-4563

Email: bethcharitabletrust@outlook.com

Applicants must be a "public charity" within the meaning of Internal

Revenue Code Section 501(c)(3) or Internal Revenue Section 170(c)(1). Published in the Hampton

Chronicle on Wednesday, May. 4, 2022

## **PUBLIC NOTICE** Franklin Co BOS April 25, 2022

### **PROCEEDINGS OF THE** FRANKLIN COUNTY BOARD OF

SUPERVISORS APRIL 25TH 2022

The Board of Supervisors met at 8:30AM on Monday, April 25th, 2022, at the Franklin County Courthouse with Board members Nolte, McVicker & Vanness in attendance. Chairman McVicker led the Pledge of Allegiance.

Motion by Vanness, seconded by Nolte to approve the Agenda as presented. All ayes. Motion carried. Motion by Vanness, seconded by Nolte to approve the Board Min-

utes from the regular meeting dated 4/18/22. All ayes. Motion carried. Public Comment & Board Committee Updates: Vanness attended FCDA. The Auditor updated the

board on the status of the ARPA Small Business Grants. Jay Waddingham, County Engineer met with the Board and gave

an update on his department. The Board reviewed quotes for ventilation and air conditioning system installation for the main mechanics bay. Motion by Nolte,

the bid from Murphy's Heating & Plumbing. All ayes. Motion carried. Deb Jones, Home Care Director. met with the Board to provide an up-

seconded by Vanness to approve

date on her department. Gabe Johanns, IT Director, met with the Board and updated them

on his department. Jay & Justin Behn of Ag Resources Unlimited was present to request a subdivision waiver from the Board.

Motion by Vanness, seconded by Nolte to approve a resolution approving a subdivision waiver. The resolution reads in full

Resolution 2022-27 A RESOLUTION OF THE BOARD OF SUPERVISORS OF FRANKLIN COUNTY APPROVING

A SUBDIVISION WAIVER WHEREAS, The Franklin County Subdivision Ordinance 6.2 allows waivers to the requirements

WHEREAS, Ag Resources Unlimited LLC has asked for a subdivision waiver for the following parcel: Parcel 2022-18: As recorded on the Survey with the Franklin County

Recorder on 3/31/2022. Document

To subdivide the land for retail

sale of UAN Fertilizer BE IT RESOLVED that The Franklin County Board of Supervisors approves the Subdivision

Roll call vote was as follows. Ayes: McVicker, Nolte, Vanness. Motion carried and resolution duly adopted.

Newton Grotzinger & Bill Hittel with the Greater Franklin County Chamber of Commerce met with the Board to introduce Bill as the new director and discuss current happenings.

The Board, Sheriff Dodd, & Auditor Flint discussed the current resolution in place in regards to UTV on county roads. A few changes will be made and then the Board will move forward with transitioning the resolution into an ordinance.

Colette Bruns, Drainage Clerk, met with the Board to review the drainage project policy that has been in place for about a year. They reviewed projects that have come in since the beginning of the new procedures that were put into place. An update to the project policy will be brought back to the next meeting for

Motion by Vanness, seconded by Nolte to approve an engagement letter with Maria Brownell of Ahlers

& Cooney. All ayes. Motion carried. Motion by Nolte, seconded by Vanness to approve a Cigarette/Tobacco/Nicotine/Vapor Permit Application for Dudley's Corner. All ayes. Motion carried.

Board Comments: A rep from Heartland Greenway was present to introduce himself to the Board and give a brief update. There was discussion among the Board as to the next steps regarding the wind ordinance and they will wait for direction from the attorney.

Motion by Vanness, seconded

by Nolte to adjourn at 12:10PM until Monday, May 2<sup>nd</sup> at 8:30AM at the Franklin County Law Enforcement Center. All ayes. Motion carried. ATTEST:

Gary McVicker, Chairman Katy A Flint, Auditor & Clerk to the

## **PUBLIC NOTICE Franklin County**

FRANKLIN COUNTY DEPARTMENT OF PLANNING AND PROGRAM DEVELOPMENT 123 1<sup>ST</sup> AVENUE SW • PO BOX 58 • HAMPTON, IA 50441 PHONE: (641) 456-4090 • FAX: (641) 456-2852 **PUBLIC NOTICE** 

A HEARING OF THE Franklin County Planning and Zoning Commission will be held on Monday, May 2, 2022 at 1:30 p.m. at the Franklin County Law Enforcement Center (105 5th St. SW) in Hampton, Iowa to make a recommendation on the following:

Final approval of Brandt's second subdivision, Franklin County, Iowa:

**PUBLIC NOTICES** 

# DESCRIPTION: Parcel 2019-23

That part of the Northwest Quarter (NW 1) and the Northeast Quarter (NE 1) of Section Thirty-four (34), Township Ninety (90) North, Range Nineteen (19) West of the Fifth Principal Meridian, Franklin County, lowa more particularly described as

Beginning at the north quarter corner of said Section thirty-four (34); thence North 89'33'49" West along the north line of said Northwest Quarter (NW 1) a distance of 211.00 feet to a line of Parcel C Recorded as Inst#20161632 at the Franklin County Recorder's Office; thence South 04'14'38" West along said line 392.25 feet to a line of said Parcel C; thence S89'10'08" East along said line 201.37 feet to a line of said Parcel C; thence South 01'34'49" West along said line 85.28 feet to a line of said Parcel C; thence North 89°36'06" East along said line 181.35 feet to a line of said Parcel C; thence South 04'55'41" West along said line 85.17 feet to a line of said Parcel C; thence South 51'56'38" West along said line 16.28 feet to a line of said Parcel C; thence South 10.51.57" West along said line 140.96 feet to a line of said Parcel C; thence South 82'39'06" East along said line and extension thereof 483.19 feet; thence North 00°27'32" East 766.99 feet to the north line of said Northeast Quarter (NE ‡); thence North 89°32'28" West along said north line 579.00 feet to the point of beginning.

Said Parcel 2019-23 contains 11.17 acres more or less including 0.83 acres of county road easement across the north side and subject to other recorded and unrecorded easements, restrictions and servitudes, if any.

DESCRIPTION: Description for Lot 29 Area

That part of the Northwest Quarter (NW  $\frac{1}{4}$ ) and the Northeast Quarter (NE  $\frac{1}{4}$ ) of Section Thirty-four (34), Township Ninety (90) North, Range Nineteen (19) West of the Fifth Principal Meridian, Franklin County, lowa more particularly described as

Beginning at the southeast corner of Brandt's First Subdivision in said Section thirty-four (34); thence North 18'38'35"W along a line of said First Subdivision a distance of 69.70 feet more or less to the edge of the water; thence Northerly 255.55 feet more or less along said edge of water and the east line of said First Subdivision; thence North 00'07'11" East along said east line 909.20 feet more or less; thence South 55'39'22" East 352.53 feet; thence South 49'00'40" East 195.24 feet; thence South 00'07'11" West 1014.72 feet; thence North 64'29'27" West 453.07 feet to the point of

Said area contains 10.70 acres more or less, subject to other recorded and unrecorded easements, restrictions and servitudes, if any.

**Applicant:** Leroy Brandt Please publish on APRIL 27 for 1 week Please bill to: Franklin County Planning & Zoning Attn: Dan Tilkes PO Box 58 Hampton, IA 50441

Published in the Hampton Chronicle on Wednesday, May. 4, 2022

Published in the Hampton Chronicle on Wednesday, May 4, 2022