PUBLIC NOTICES

PUBLIC NOTICE City of Latimer • Notice of Vacancy

CITY OF LATIMER PO BOX 744 200 North Akir Street Latimer, Iowa 50452 (641)579-6452 latimercityhall@gmail.com Mark Johansen, Mayor Melissa Simmons, City Clerk NOTICE OF INTENT TO FILL CITY COUNCIL VACANCY BY

The City of Latimer, Franklin County, Iowa, has a vacancy on the city council as of January 1, 2022, due to the resignation of Shaun Koenen.

APPOINTMENT

Pursant of Section 372.13, (2), (a) of the Code of Iowa, notice is hereby given that the City Council of Latimer, Franklin County, Iowa, intends to fill this vacancy by appointment during their next regular city council meeting that will be held at Latimer City Hall at 6:30 pm on Wednesday, February 16, 2022

However, the electors of the City of Latimer have the right to file a petition requiring that the vacancy be filled by a special election. If electors wish to require a special election, a valid petition requesting a special election must be filed with the City Clerk within fourteen (14) days after the appointment is made. If no such petition is filed, the appointment shall be for the period until the next pending election as defined in Section 69.12 of the Code of Iowa.

Eligible electors of the City of Latimer, Franklin County, lowa, wanting to be considered for the appointment should submit a request in writing to the City Clerk's office by 3:30 pm on Monday, February 14. 2022.

Melissa Simmons City Clerk/Treasurer City of Latimer

PROBATE Joanne A. Nuehring ESPR501749

THE IOWA DISTRICT COURT FRANKLIN COUNTY IN THE MATTER OF THE ES-TATE OF JOANNE A. NUEH-RING, Deceased. Probate No. ESPR501749

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF **EXECUTOR, AND NOTICE TO** CREDITORS
To All Persons Interested in the

Estate of Joanne A. Nuehring, Deceased, who died on or about January 13, 2022:

You are hereby notified that on the January 24, 2022, the last will and testament of Joanne A. Nuehring, deceased, bearing date of January 31, 2020, was admitted to probate in the above-named court and that Roger G. Nuehring and Kevin Tumilson have appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable. or thereafter be forever barred. Notice is further given that all per-

sons indebted to the estate are re-

ment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and un-less so filed by the later to occur of four months from the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

quested to make immediate pay-

Dated January 24, 2022. Roger G. Nuehring, Executor of Estate

1008 4th St. N.W Hampton, IA 50441 Kevin Tumilson, Executor of Es-

1325 South Delaware Ave Mason City, IA 50401 Randy D Johansen, ICIS#: AT0003864 Attorney for Executors
Johansen Law Firm 1562 200th St. Sheffield, IA 50475 Date of second publication 9th day of February, 2022

Designate Codicil(s) if any, with date(s).

Probate Code Section 304

Published in the Hampton Chronicle on Wednesday, Feb. 2, 2022

Published in the Hampton Chronicle on Wednesday, Feb. 2 and 9, 2022

PUBLIC NOTICE Latimer City Council • Minutes and Claims 1.12.2022

THE LATIMER CITY COUNCIL MET IN REGULAR SESSION ON WEDNESDAY, JANUARY 12, 2022 AT LATIMER CITY HALL. **MAYOR MARK JOHANSEN** CALLED THE MEETING TO ORDER AT 6:30 PM WITH **COUNCIL MEMBERS: RANDY DEBOUR, CATHERINE**

CROOKS, LANDON PLAGGE AND ERIC BRUNS PRESENT. DeBour made a motion to approve the agenda as printed and was seconded by Bruns. Motion passed

unanimously.
Director of Maintenance reported the city didn't receive much damage from the December wind

Clerk gave some recommenda-

tions on the water, sewer, garbage and stormwater funds going forward, along with informing everyone of the new DOT ruling regarding our road use money we will be receiving for the next fiscal year. Mayor reported that from the NIA-COG meeting - census was a big

topic of discussion. ARPA funds have been released for usage as needed. More information to come on those funds. Plagge made a motion to approve

the minutes from the December 8. 2021 regular meeting and was seconded by Bruns. Motion passed unanimously.

A motion was made by Crooks

to approve the bills to be paid and second came from DeBour. Motion passed unanimously. The Council reviewed the Budget

Report, Revenue Report and Fund Balance Report. Mort's Water will be scoping the old tile to get an idea of what we are working with for the drainage tile. Under routine maintenance issues. Crooks made a motion to approve the purchase of 4 new dumpsters off AuctionTime.com for

\$1,650 total. This motion was sec-

onded by DeBour. Motion passed

unanimously. Bruns made a motion to approve the purchase of another garage door opener for the shop. This motion was seconded by Plagge. Motion passed unanimously.

Community Center renovation was discussed followed by a motion by DeBour to approve the renovation with a \$30,000 cap on the project. Followed by a second by Plagge. Motion passed unanimously. Plagge made a motion to pur-

chase a new vacuum for the community center and was seconded by Bruns. Motion passed unanimously. The public hearing for the Pro-

posed Max Property Tax Levy was set for February 16, 2022 at 7 PM at Latimer City Hall with a motion made by Plagge and seconded by DeBour. Motion passed with a unanimous roll call vote.

After review of the mayor appointments for 2022, Crooks made a motion to approve the appointments and was seconded by Bruns. Motion passed unanimously.
The letter of resignation of Shaun

Koenen was read followed by a motion by Bruns to accept the resignation. This motion was seconded by Plagge. Motion passed unani-

DeBour moved and Crooks seconded to publish the intent to fill the vacancy by appointment at the February 16th meeting.

Crooks made a motion to approve the project assurances and was seconded by Bruns. Motion passed with a majority vote with Plagge abstaining from vote.

Bruns made a motion to adjourn the meeting at 7:30 PM and was seconded by DeBour. Motion passed unanimously. Mark Johansen, Mayor

ATTEST: Melissa Simmons, City Clerk General

Accord Architecture, design fee
Alliant Energy, city sign electricity.
Arlo Pralle, tree dump rent
DeBour Electric, new hook ups for Christmas lights\$299.70 Dudley's Corner, FD gas/diesel
E&E Repair, testing on tanker truck \$427.12 EFTPS, payroll taxes \$328.71 Fastenal, supplies \$29.31 Franklin County, election services \$668.28
Frontier Communications, phone service\$64.67 Hampton Chronicle, publishing\$213.90
Hampton Hardware, supplies \$66.69
IMFOA, renewal for clerk certificate\$50.00 Industrial Chem Labs, sno-melt
\$238.58
LaDonna Lovin, tree dump upkeep\$500.00
Melissa Simmons, phone reimbursement\$40.00 Menards, supplies\$31.12 MidAmerica Energy, electricity\$1,375.23
North Central Building Supply, supplies
\$117.00 Travis Pralle, tree dump upkeep
\$500.00 Wayne Pralle, phone reimbursement\$40.00 TOTAL\$8,546.33
Road Use Tax EFTPS, payroll taxes\$509.09
- , ,

IPERS, payroll withholding\$364.94					
MidAmerican Energy, street lights\$36.20					
TOTAL\$1,410.23					
Water					
AgSource Cooperative Services, water testing\$13.50 EFTPS, payroll taxes\$301.44 Frontier Communications, phone service\$70.83 IPERS, payroll withholding\$233.67					
MidAmerican Energy, electricity \$448.27					
Murphy's Heating, swing check valve					
Sewer					
EFTPS, payroll taxes\$301.40 Frontier Communications, phone service\$70.83 IPERS, payroll withholding					
\$233.66 MidAmerican Energy, electricity					
\$39.47 TOTAL\$645.36					
Garbage					
Auto Parts, DEF, supplies\$397.99 EFTPS, payroll taxes\$267.89 IPERS, payroll withholding					
\$222.74					
Landfill of North Iowa, scale tickets\$590.10					
Mason City Recycling Center, pro-					
cessing fees\$117.60					
NAPA Auto Parts, supplies \$23.98					
TOTAL\$1,620.30					
Total payroll \$6,372.98					
December Receipts					
General\$29,431.56					
Road Use \$5,292.27					
Employee Benefits\$596.41					
Emergency\$235.16					
LOST\$3,878.56					
Debt Service \$2,266.34					
Water\$6,069.41					
Causes #2 E00 00					

Published in the Hampton Chronicle on Wednesday, Feb. 2, 2022

NOTICE OF SHERIFF'S LEVY AND SALE CUSB BANK vs. JOSHUA D WOOD • Court No. EQCV501894

Notice of Sheriff's Levy and Sale

FRANKLIN COUNTY SHERIFF'S OFFICE • 105 5th ST SW, P.O. Box 57, Hampton, IA 50441 • (641) 456-6035

IN THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY

STATE OF IOWA **COUNTY OF FRANKLIN**

SS

Docket No. (Sale No.) 22-1847(1) Court No. EQCV501894

SPECIAL EXECUTION

Sewer

Garbage

Storm Water.....

CUSB BANK JOSHUA D WOOD

As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of this county. The execution ordered the sale of defendant(s) rights, title, and interest in Real Estate Property to satisfy the judgment. The

Lots One (1), Two (2), Three (3) and Four (4) Block Four (4) in C.F. Johnston's Addition to Sheffield, Franklin County, Iowa.

Street Address 1104 THOMPSON STREET, SHEFFIELD, IA 50475

The described property will be offered for sale at public auction for cash only as follows:

Date of Sale	Time of Sale	Place of Sale
03/02/2022	10:00 AM	FRONT LOBBY OF SHERIFF'S OFFICE

▼ This sale not subject to redemption.

Property exemption: Certain money or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if applicable

Judgment Amt	Costs	Accruing Costs	Interest	Attorney	
\$47,749.16	\$3,787.51		3.25% of \$47,749.16 from 12/22/2021 = \$297.61 + \$1705.24	NICHOLAS T. LARSON, 500 MAIN ST, OSAGE, IA	
Date	Sheriff		Deputy		
01/13/2022	Aaron Dodd		Heidi Hilton/Cle	Heidi Hilton/Clerk	

Published in the Hampton Chronicle on Wednesday, Jan. 26 and Feb. 2, 2022

PUBLIC NOTICE City of Hampton • Tree Removal

PUBLIC NOTICE:

The City of Hampton is seeking competitive quotes for the removal of twenty (20) trees within the city limits of Hampton. All twenty (20) trees must be entirely removed with stumps cut flush to the existing ground height. Trees and brush must be hauled to the Hampton Compost and Brush site unless other arrangements are approved by the Hampton Public Works Director. All trees must be removed before 5:00 p.m., Friday, April 1st,

2022. Any damage to existing property caused by the removal of said trees will be the responsibility of the tree service provider to abate The tree service provider must be licensed with the City of Hampton. A tree removal list is available at Hampton City Hall, 122 1st Ave. NW, Hampton, Iowa. All competitive quotes must be submitted in writing to Hampton City Hall no later than 5:00 p.m., February 18th,

Published in the Hampton Chronicle on Wednesday, Feb. 2 and 9, 2022

NOTICE OF PETITION Susan Nolte CASE NO. JVJV500662

TO: CURTIS NOLTE, (OR) ALL **PUTATIVE FATHERS AND** SUSAN NOLTE, OF A CHILD **BORN ON THE 24TH DAY OF** MARCH, 2008.

You are notified that there is now on file in the office of the Clerk of Court for Franklin County, a Petition Alleging Delinquent Child, case number JVJV500662 which to a child born on the 24th day of

March, 2008. Further details contact the Clerk's Office. You are notified that there will be a hearing on the Petition Alleging Delinquent Child before the Iowa District Court for Franklin County, at the Courthouse in Hampton, Iowa, on the 7th day of February, 2022, at 3:00P.M.

The Petitioner's Attorney is Brent J. Symens.

Published in the Hampton Chronicle on Wednesday, Feb. 2 and 9, 2022

PUBLIC NOTICE CAL CSD • Minutes 1.24.2022

CAL COMMUNITY SD CAL AND HAMPTON-DUMONT JOINT BOARD MEETING 01/24/2022 05:30 PM

H-D South Side Elementary MEETING MINUTES The CAL Board of Education held its Joint Meeting with Hampton-Dumont on January 24, 2022. in the Hampton-Dumont South Side Elementary Art Room. President Beth Podolan called the meeting to order at 5:34 p.m. Board members Beth Podolan, Cathy Carlson and Molly Johansen were present in person. Board members Liliana Velasco and Brad Wessels was absent. Also present were Superintendent Todd Lettow, Curriculum Coordinator Jen Koenen Human Resources Manager Anne

II. Motion was made to approve the agenda as presented. Motion by Carlson, seconded by Johan-

sen. All ayes.
III. Motion was made to approve the recommended shared positions with CAL for the 2022-2023 school year. The positions included:

Lewis and Secretary Amanda

Physical Education Teacher

 Art Teacher Media Specialist

Guidance Counselor

School LiaisonPositive Well-Being Coordinator

Administrative Assistant

 Human Resource Manager Nurse

 Technology Coordinator Curriculum Director

 Child Nutrition Director Maintenance Director

 Transportation Director Transportation Assistant

Motion by Carlson, seconded by Johansen. All ayes. IV. The new board members were

made aware of an IASB New Member class held on February 22nd.

V. The next Joint Meeting was scheduled for April 11th at 5:30 pm in the CAL Media Center (CELL). VI. There was no discussion. VII. Motion was made to adjourn.

The Joint Meeting was adjourned at 5:57 p.m. Motion by Johansen seconded by Carlson. All ayes. Beth Podolan, President Amanda Heiden, Secretary

Published in the Hampton Chronicle on Wednesday, Feb. 2, 2022

NOTICE OF PETITION Matthew Koenig CASE NO. JVJV500661

TO MATTHEW KOENIG AD ALL PUTATIVE FATHERS AND JESSIE STEPHENSON OF A CHILD BORN ON THE 11TH DAY OF DECEMBER 2020.

You are notified that there is now on file in the office of the Clerk of Court for Franklin County, a Petition for Termination of Parental Rights in case number JVJV500661 which to a child born on the 11th day of De-

cember, 2020. Further details contact the Clerk's Office.
You are notified that there will be

a hearing on the Petition for Termination of Parental Rights before the Iowa District Cami for Franklin County, at the Comihouse in Hampton, Iowa, on the 21ST day of February 2022, at 1:30 P.M. The Petitioner's Attorney is

Published in the Hampton Chronicle on Wednesday, Jan. 26, Feb. 2 and 9. 2022

PROBATE Joe Allen Pitsor ESPR501750

G. A. Cadv III THE IOWA DISTRICT COURT FRANKLIN COUNTY IN THE MATTER OF THE ES

\$3.582.99

\$5,184.19

\$2,334,79

TATE OF JOE ALLEN PITSOR, Deceased.
Probate No. ESPR501750 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO

CREDITORS To All Persons Interested in the Estate of JOE ALLEN PITSOR, Deceased, who died on or about January 16, 2022:

You are hereby notified that on the 19th day of January, 2022, the last will and testament of JOE AL-LEN PITSOR, deceased, bearing date of the 3rd day of December, 2019, was admitted to probate in the above-named court and that KYLE PITSOR and TANI MEAD-OWS were appointed executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred. Notice is further given that all per-

sons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred

Dated this 20th day of January, TANIMEADOWS

543 Charrington Court Fort Collins, CO 80525 KYLE PITSOR Box 1056 Marshall, VA 20116 **Executors of Estate** G. A. Cady III, ICIS PIN No: Attorney for Executors
CADY & ROSENBERG LAW FIRM, PLC 9 First Street, SW PO Box 456. Hampton, IA 50441

Probate Code Section 304 Published in the Hampton Chronicle on Wednesday, Jan. 26 and Feb.

Date of second publication

d day of February , 2022

Phone: 641-456-2555

2, 2022 **PROBATE** Roseann M. Balderas ESPR501748

THE IOWA DISTRICT COURT FRANKLIN COUNTY IN THE MATTER OF THE ES-TATE OF ROSEANN M. BALDE-RAS, Deceased.

Probate No. ESPR501748 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF **EXECUTOR, AND NOTICE TO CRÉDITORS**

To All Persons Interested in the Estate of ROSEANN M. BALDE-RAS, Deceased, who died on or about November 25, 2021:

You are hereby notified that on the January 13th, 2022, the last will and testament of Roseann M. Balderas, deceased, bearing date of April 30, 1999, was admitted to probate in the above-named court and that Regina Garcia is appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred

Dated this 12-20-21. Brian D. Miller, ICIS PIN No: AT0005428 Attorney for the Executor

123 Federal Street North, Hamp-Regina Garcia

214 West Sheppard Street Dows, IA 70071 Date of second publication 2nd day of February , 2022 Probate Code Section 230

Published in the Hampton Chronicle on Wednesday, Jan. 26 and Feb.

NOTICE OF PUBLIC HEARING City of Latimer • Proposed Property Tax Levy

NOTICE OF PUBLIC HEARING - CITY OF LATIMER - PROPOSED PROPERTY TAX LEVY Fiscal Year July 1, 2022 - June 30, 2023

The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows: Meeting Date: 2/16/2022 Meeting Time: 06:30 PM Meeting Location: Latimer City Hall

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After adoption of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.

City Website (if available) www.latimeriowa.com

	Current Year Certified Property Tax 2021 - 2022	Budget Year Effective Property Tax 2022 - 2023	Budget Year Proposed Maximum Property Tax 2022 - 2023	Annual % CHG
Regular Taxable Valuation	14,603,134	15,296,562	15,296,562	
Tax Levies:				
Regular General	118,286	118,286	123,903	
Contract for Use of Bridge			0	
Opr & Maint Publicly Owned Transit			0	
Rent, Ins. Maint. Of Non-Owned Civ. Ctr.			0	
Opr & Maint of City-Owned Civic Center	1,971	1,971	2,065	
Planning a Sanitary Disposal Project			0	
Liability, Property & Self-Insurance Costs	10,000	10,000	9,000	
Support of Local Emer. Mgmt. Commission	12,000	12,000	12,000	
Emergency	3,943	3,943	4,130	
Police & Fire Retirement			0	
FICA & IPERS	10,000	10,000	11,000	
Other Employee Benefits			0	
Total Tax Levy	156,200	156,200	162,098	3.77
Tax Rate	10.69633	10.21144	10.59698	

Explanation of significant increases in the budget:

Increase in valuation resulted in 3.77% increase in tax rate

If applicable, the above notice also available online at: facebook.com/CityOfLatimerIowa

*Total city tax rate will also include voted general fund levy, debt service levy, and capital improvement reserve levy.

**Budget year effective property tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget year

Published in the Hampton Chronicle on Wednesday, Feb. 2, 2022

PUBLIC NOTICE City of Hampton • Minutes and Claims 1.27.2022

PUBLIC NOTICES

HAMPTON CITY COUNCIL REGULAR SESSION MINUTES THURSDAY, JANUARY 27, 2022, 6:00 P.M.

The Hampton City Council Regular Session was called to order at the Hampton City Council Chambers by Mayor Wood (via Zoom) at 6:00 p.m. Council members in attendance were Barry Lamos, Bill Hodge, James Davies, Richard Lukensmeyer, Steve Birdsall (via Zoom) and Patrick Palmer. Mayor Wood invited those present to join in the Pledge of Allegiance to the U.S. flag led by Councilman Lamos. Mayor Wood called for a motion to approve the agenda. Motion by Lamos. Second by Hodge to approve the agenda.

Motion approved unanimously. Council Workshop report: Mayor Wood presented the minutes for the Monday, January 17, 2022 and January 24, 2022 council work-

Public Comment for items on the agenda: Mayor Wood invited those wishing to make public comment for items on the agenda to address the Council. None.

Public Hearings: None. Old Business: None.

New Business: Mayor Wood presented the Water Tower Lease renewal between the City of Hampton and Woolstock Mutual Telephone Association. Motion by Palmer,

seconded by Birdsall to approve the renewal lease agreement. Motion approved unanimously.

Mayor Wood called for a motion to approve claims. Motion by Hodge, seconded by Lamos to approve claims, as recommended by Staff, totaling \$146,791.05. Motion approved unanimously.

Consideration of Approval and Adoption of the Ordinances/Resolutions: Resolution 2022-01: "A RESOLUTION SETTING A PUB-LIC HEARING ON THE TOAL MAXIMUM PROPERTY TAX

DOLLARS FOR FY23" Motion by

Lukensmeyer, second by Lamos to approve Resolution 2022-01. Roll call vote. Ayes; Lukensmeyer, Lamos, Davies, Birdsall, Hodge, and Palmer. Navs; none. Resolution 2022- 01 approved and adopted. Consent Agenda: Motion by Birdsall, second by Palmer to approve the Consent Agenda including: Previous minutes as drafted from the Thursday, January 13, 2022, Regular Session. Schedule the next Regular Session for Thursday, February 10, 2022, at 6:00 p.m. Ap-

mously. Public Comment for items not on the agenda: Mayor Wood invited those wishing to make public com-

prove renewal of alcohol licensing

for GIT-N-GO Convenience Store

#9, 319 Central Ave E. Hampton,

IA 50441.Motion approved unani-

ment to address the Council regarding items not on the agenda. Carolee Philpott presented a handout to the council and mayor further explaining her position on the city maintaining the alley in the 300 block of 8th St NW.

Staff Reports given by Police Chief Schaefer, Public Works Director Doug Tarr and City Manager Ron Dunt. Council Reports given by Lamos

and Palmer. Mayors Report given by Mayor Wood. Motion to adjourn by Lukensmeyer

at 6:14 p.m. Second by Hodge. Adjournment 6:14 p.m. Attest:

Ron Dunt, City Manager Mayor Wood January 27, 2022

CITY OF HAMPTON **FINANCIAL REPORT CLAIMS FOR APPROVAL VENDOR-DESCRIPTION** -AMOUNT

A&M ELECTRIC INC -REPAIR .\$345.49 LABORATORIES AGSOURCE -LAB TESTING...... \$1,071.00 AMAZON/SYNCB -SUPPLY .\$806.28

BERGAN KDV TECH & CONSULT -EQUIP MAINT.....\$597.60 BOULDER CONTRACTING LLC -RETAINAGE......\$13,758.93 **BOUND TO STAY BOUND BOOKS** -BOOKS..... .. \$387.24

BRENT'S AG & AUTO REPAIR -REPAIR\$32.84 CENTER POINT LARGE PRINT COLMAN, CHRISTINA -TRAIN-ING .. .\$60.00 CULLIGAN WATER MAINT .. .\$29.95 D&L SANITATION INC -GAR-.\$399.00 DUMONT HARKEN LUMBER INC -EQUIP MAINT.....\$55.86 EBS -HEALTH- PRE-TAX

City Telephone Number

(641) 579-6452

. \$3.847.74 EBS - CITY'S PORTION -DENTAL CLAIMS\$503.70 EFTPS FED WH -FED/FICA TAX\$13,482.60 ELAN CITY, INC. -EQUIPMENT\$3,705.00 EMC INSURANCE CO -INSUR-ANCE.....\$1,500.00 EMC NATIONAL LIFE COMPANY

-LIFE INS......\$157.70 FASTENAL COMPANY -SUPPLY ..\$81.69 FIRST SECURITY BANK & TR -LI-BRARY BOX.....\$40.00 FRANKLIN GENERAL HOSPITAL -DRUG TESTING.....\$34.00 FRANKLIN REC -UTILITIES.... ..\$789.03

...\$157.76

-PERIODICALS.....\$667.99 GORDON FLESCH COMPANY -SUPPLY \$29.17 GREATER FR CO CHAMBER -LIBR MBR\$85.00

GLOBE GAZETTE CIRCULATION

HACH COMPANY -LAB TESTING HAMPTON VETERINARY CEN-TER -POUND FEES......\$150.00 IAMU -TRAINING\$1,939.08 INGRAM LIBRARY SERVICES -BOOKS.....\$760.19 INTERSTATE POWER SYSTEMS -REPAIR\$7,968.27 KUM & GO -FUEL....\$460.97 LANDFILL OF NORTH IA -MEM-BERSHIP......\$5,854.95 LEAF -SUPPLY......\$162.88 MANURE MOVERS LLC -SNOW REMOVAL\$450.00 MEDIACOM -PHONE\$288.53 MID-AMERICA PUBLISHING CO-PRINTING.....\$682.87 -PRINTING...... MIDAMERICAN ENERGY CO\$775.43 MILLER'S ALIGNMENT -REPAIR MURPHY'S HTG & PLMBG -SUP-..\$31.80 PLY NORTHWAY WELL & PUMP CO

-REPAIR\$30,233.15 OFFICE DEPOT01 -SUPPLY \$114.77 PUBLIC FINANCIAL MGMT INC -PROF FEES \$2,000.00 RCSI -PHONE\$49.90 SCHUMANN AVIATION -CON-TRACT FEES\$2,958.37 STOCKDALE LAW, PLC -ATTY FEES. .\$150.00 GRINDING -COMPOST T&W

SPECTRUM

. \$3,300.00

GROUP

SITE...

THE

-PRINTING... UNUMPROVIDENT CORPORA-TION -DISABILITY INS......

.\$1,019.32 UTILITY EQUIPMENT CO. -CAP EQUIP.....\$77.45 VEENSTRA & KIMM INC -PROF FEES.....\$3,905.06 VISA -SUPPLY.....\$783.98 WASTE MANAGEMENT -GAR-BAGE.....

WICKWIRE, NICOLE -LIBRARY MAINT\$300.00 PAYROLL CHECKS -TOTAL PAY-ROLL CHECKS \$39,314.57 CLAIMS TOTAL .. \$146,791.05 CLAIMS BY FUND:

GENERAL FUND....... \$36,304.00 GENERAL - LOST/POOL FUND... ...\$952.96 LIBRARY FUND ..\$9,857.25 ROAD USE TAX FUND. ... \$10,198.72 EMPLOYEE BENEFITS FUND .. . \$1,163.25 55% LOST RESERVE FUND. .\$3,705.00

WATER OPERATING FUND.\$42,832.18 SEWER FUND.. . \$18,837.25 CAPITAL PROJECT - WWTP FUND.......\$13,785.49 SOLID WASTE FUND...\$9,154.95 CLAIMS TOTAL\$146,791.05

PUBLIC NOTICE Hampton-Dumont CSD • Minutes and Claims 1.24.2022

HAMPTON-DUMONT **COMMUNITY SCHOOL** DISTRICT HAMPTON-DUMONT **REGULAR MEETING** 01/24/2022 05:30 PM H-D South Side MEETING MINUTES

1. The Hampton-Dumont Board of Education met in Regular Meeting on January 24, 2022, in the Boardroom. President Erran Miller called the meeting to order at 6:04 p.m. Board members Erran Miller, Mark Morrison, Elisa Van Wert, Brent Hansen, Stephanie Powers, Tom Birdsell and Steve Severs were present. Also present were: Superintendent Todd Lettow: Maintenance Director Marlin Smith; Curriculum Coordinator Jen Koenen; Principal Jarod Haselhuhn: HR Manager Anne Lewis; and Secretary Amanda Heiden.

2. Motion was made to approve the agenda as presented. Motion by Morrison, seconded by Wert. All aves.

3. There were no recognitions or awards.

4. HDEA Representatives Dan Aalbers and Alexis Vosburg presented the association's initial negotiations proposal for 2022-2023 school year.

5. The consent agenda was approved as presented. The minutes of the December 21, 2021, Regular Meeting and January 6, 2022, Special Meeting were approved. The financial reports for the month were reviewed. Contracts were approved for: Aaron Becker as Superintendent; Sophia Martinez as Substitute; Anna Koch as High School Administrative Assistant and Kari Subbert as Permanent Substitute Teacher. Transfer was approved for Justice Van Cleave from Substitute to Head Start Associate. Resignation was accepted from Cara Schwake as South Side Associate. Retirement was accepted from Debra Homer as High School Paraeducator. The lists of bills were

approved as presented. The board also discussed the possibility of moving Sara O'Tool, the Child Nutrition Director, to a reduced contract of 32 hours per week with some of the work occurring from home for the remainder of the year. This would be officially approved at the next board meeting. Motion by Morrison, seconded by Severs. All ayes.

6. There were no items removed from the consent agenda.

7. The board reviewed the Activities, Transportation, Child Nutrition. Business Manager and Middle School Principal reports.

Well-Being Coordinator Molly Johansen gave an update on the Teen Mental Health training given to Juniors.

Innovative Programs Steve Madson gave an update on the Alternative Program. Curriculum Director Jen Koenen

gave updates on Professional De-

velopment, the Career & Techinal Education Advisory Meeting, updating the Special Education Plan, the different Assessments the districts gives and the Civil Rights Data Collection report.

Principal Jarod Haselhuhn reported on Professional Development and Positive Behavior Interventions and Supports celebration at the Elementary.

Principal Randy Bushbaum spoke about looking into vape detectors for the High School and providing education about the dangers of va-

8. There was no old business. 9. New Business

a. Motion was made to approve the meal variance of up to \$50 per meal for the one meal on the evening prior to the Iowa ProStart Competition. Motion by Powers, seconded by Birdsell. All ayes. b. At the Joint Meeting the boards

agreed to no longer share the Business Manager position. A motion was made to remove the asterisk language from the Business Manager contract that states "This salary is contingent upon performing similar duties for the CAL Community School District. If the part nership with CAL is discontinued, this contract will be re-negotiated. The total salary amount of the contract was left unchanged. Motion by Morrison, seconded by Severs.

All ayes. c. Open enrollment applications were approved as presented and included: one in from AGWSR for 2021-2022: one in from AGWSR for 2022-2023: three out to North Butler for 2021-2022 and one out to Mason City for 2021-2022. Motion by Birdsell, seconded by Sev-

ers. All ayes. 10. Maintenance Director Marlin Smith presented possible projects for the summer, which included: · Resurfacing the Track at High School

· New High School Clock System, Speakers and Bells

 Football Press Box Updates • Sewer Line at High School

• High School Shop Door Replace-

ment High School Cafeteria Lighting

Possible Roof Projects

· High School Gym Floor Kitchen Ansul Systems

The board discussed holding a Special Meeting on February 3, 2022, to review the High School Principal candidates.

11. The next regular meeting is scheduled for February 28, 2022, at 5:30 p.m. in the Board Room. 12. Motion was made to adjourn

the meeting. The meeting was adjourned at 7:21 pm. Motion by Birdsell, seconded by Powers. All ayes. 13. The board met in Exempt Session for negotiations.

Frran Miller, President Amanda Heiden, Secretary HAMPTON-DUMONT CSD **CLAIMS FOR PAYMENT** 1/22/2022 MEETING DATE

GENERAL/MANAGEMENT/ SAVE/PPEL FUND CLAIMS Vendor Name -Description -Amount 43 North Iowa -HS L3 SUPPLIES -

INDIVIDUAL COST...... \$129.78 A & M ELECTRIC -HS SHOP NEW EQUIPMENT \$5,343.53 AGCO FINANCE-AGCO PLUS -LAWN MOWER REPAIRS..

.....\$490.21 -COMMUNITY SCHOOLSALL BLDGS OPEN ENROLL OUT...... \$14,777.78 AHLERS & COONEY P C -LEGAL SERVICES\$1,130.50 AIRGAS USA LLC -CYLINDER RENTAL.....\$167.34 APLINGTON-PARKERSBURG

CSD -HS OPEN ENROLL OUT... \$3,694.44 APPTEGY, INC -THRILLSHARE -PPEL / SUBSCRIPTIONS\$9,550.00 O PARTS WHSE INC

-GRINDING WHEELS FOR EX-HAUST......\$69.77 BRENT'S AG & AUTO REPAIR -LAWN MOWER REPAIR...\$35.86 BUTCH GRUELKE AUTO BODY INC. -STOLEN VEHICLE LOCK REPAIR\$813.49 CAL CSD -1ST SEM OPEN EN-ROLLMENT.....\$7,388.88 CAROLINA BIOLOGICAL SUP-

PLY COMPANY -HS SCIENCE SUPPLIES \$149.46 CEDAR VALLEY INSTRUMENT REPAIR -MS TUBA REPAIR. \$108.00

CENTRAL IOWA DISTRIBUTING INC -HS REPLACEMENT FOR BURNISHER\$2,537.00 CHRISTENSEN JEWELRY -BAT-TERY FOR AUTO DOOR / CARD \$8.56 CLARION-GOLDFIELD-DOWS

SCHOOL -1ST SEMESTER OPEN ENROLLMENT TLC.

\$170.45 Clarksville Community School -1ST SEM OPEN ENROLLMENT ... \$3,694.45 CULLIGANS -NS, HS & MS SOFT-ENER SALT..... CULVER-HAHN \$616.80 ELECTRIC SUPPLY -BUS BARN SOFFIT LIGHTS......\$1,293.35 DEMCO, INC -SS LIBRARY SUP-PLIES......\$123.27 DOORS INC -BUS BARN LOCKS / KEYS \$1,052.00 FAREWAY STORES -PRO START FOOD\$939.08 FOLLETT SCHOOL SOLUTIONS,

HAMPTON HARDWARE -BUS 19-1 / AIRLINE ALL BUSES ...\$201.32 HEINEMANN -FOUNTAS & PIN-NELL TEACHER LICENSE.

INC -HS FALL BOOK ORDER.....

...\$1,542.01

\$25.00 IOWA ASSOC OF SCHOOL BOARDS -SECOND HALF OF 2022 SUBSCRIPTION \$387.50 IOWA COMMUNICATIONS NET-WORK -DISTRICT WIDE TELE-PHONE \$702.01 IXL LEARNING -IXL SVC SITE LI-CENSE (YR 1 OF 3).... \$20,655.00 JW PEPPER & SON -MS INSTR -STAPLES FOR COPIES..

...\$236.75 MARSHALL'S CONSTRUCTION & SNOW -DEC SNOW REMOV-AL & SANDING \$1,800.00 MARTIN BROS DISTRIBUTING, -HS FCS SUPPLIES ... \$2,232.54 MASON CITY COMMUNITY SCHOOL -SOUTH SIDE OPEN ENROLL OUT...... \$3,775.21 MEDICAL ENTERPRISES, INC -IDATP AN DUES & DRIVER SCHOOL\$0 METEOR EDUCATION,\$660.00 -FURNITURE FOR ALTERNA-TIVE.....\$1,753.85 MID AMERICA PUBLISHING CORPORATION -BALANCE ON ACCOUNT.....\$433.50 MIDAMERICAN ENERGY -DU-

MONT BUS BARN - ELEC.\$15.992.06 MORT'S WATER CO INC. -H-BUS BARN SEWER LINE ... \$2,073.43 NORTH BUTLER CSD -1ST SEM

OPEN ENROLLMENT\$96,907.86 NORTH CENTRAL BUILDING GROUND CHECKS - 4 STAFF.. ...\$112.00

PER MAR SECURITY SERVICE -NOV-DEC HS SECURITY MON-ITORING......\$239.46 Perkins, Deanna -REIMBURSE-SEWING & FOODS...... \$78.60 QUILL CORPORATION -MS OF-FICE SUPPLIES......\$171.84 REALLY GOOD STUFF LLC-SPED SUPPLIES \$16.99 RIEMAN MUSIC -HS INSTRU-MENTAL MUSIC SUPPLIES

\$175.07 RUDD-ROCKFORD-MARBLE ROCK -SOUTH SIDE OPEN EN-ROLL OUT.....\$3,694.45 SAVVAS LEARNING COMPANY LLC -HS PRE-CALC 6 YR SUB-SCRIPTION.....\$2,407.18 SCHOOL ADMINISTRATORS OF IOWA -MADSON - CLASS REG-ISTRATION\$110.00 SCHOOL BUS SALES CO -+01P18083 / BUS REPAIRS

....\$89.48 HEALTH SCHOOL CORP -NURSE SUPPLIES - ALL BLDGS.....\$135.52 SCHOOL SPECIALTY -SS ART SUPPLIES \$112.55 SWART SNOW REMOVAL -DU-MONT BUS BARN SNOW RE-MOVAL\$150.00 SYNC/AMAZON -SS ELEM SUP-PLIES......\$711.62 SYNCB/AMAZON -HS SUPPLIES - MASKS......\$2,484.24 TRANE U.S. INC -HS SCIENCE TURNED LIBR BOOK....... \$5.00 U S CELLULAR -DISTRICT WIDE CELL PHONES \$480.72 VISA -BUSINESS OFFICE TRAV- VISA -HS EXPENSES..... \$645.54 VISA -HSAP SUPPLIES...\$145.00 VISA -MS PRINCIPAL TRAVEL.... \$355.02 VISA -MEALS AND POSTAGE

\$69.19 VISA -SUPPLIES \$353.20 VISA -HS POSTAGE FOR MUSIC VISA -HS INDUSTRIAL TECH SUPPLIES\$164.73 WEBER PAPER COMPANY -TACKY MAT FOR ALL BUILD-INGS.....\$327.73

WEST FORK COMM SCHOOL DISTRICT- -1ST SEM OPEN EN-ROLLMENT..... \$66,670.36 WOODRIVER ENERGY LLC -HS NS SS NATURAL GAS ... \$7,460,48 HAMPTON-DUMONT INS AC-COUNT -ESCROW PAYMENT...\$43,984.66 DYNAMISM, INC -PLTW 3D

PRINTER......\$3,473.05 HENKEL CONSTRUCTION CO -SAVE CONSTR APP #5.... IMPACT7G -BIDDING AND CON-

TRACT DOCUMENTS ... \$2,500.00 M-G FLOOR DECOR -CARPET FOR OFFICES @ BUS BARN..\$6.103.85 SA Architechs -SS ARCHITECT

FEES.....\$32,468.00 MARCO TECHNOLOGIES LLC -EQUIP LEASE\$2,046.95 TOTAL CLAIMS PAID.....\$550,957.24

CHILD NUTRITION CLAIMS Vendor Name -Description -Amount

Campbell, Vera -SHOE REIM-BURSEMENT......\$50.00 HAMPTON-DUMONT GENERAL \$50.00 FUND -CN PAYROLL...\$47,717.90 MARTIN BROS DISTRIBUTING. -MS PURCHASED FOOD .

\$19,185.34 PAN-O-GOLD BAKING CO -SS BREAD PRODUCTS...... \$916.63 VISA -SS PURCHASED FOOD \$466.89 **TOTAL CLAIMS PAID...\$68,336.76**

Activity Fund Claims Vendor Name -Description

-Amount BRUNGARD, CORBIN -12/21/21 V G/B BSKB OFFICIAL \$110.00 CARR, HOLLI -12/4 HS G&B BB OFFICIAL\$350.00 CICCETTI, DAVID -12/14/21 HS G/B BSKB OFFICIAL \$110.00 DE ARMOUN, MONTE -12/4 HS G&B BB OFFICIAL.....\$110.00 DECKER SPORTING GOODS -HS BOYS BASKETBALL CLOTHING\$958.30 DINGMAN, DAN -12/4 HS G&B BB OFFICIAL\$110.00 FAREWAY STORES -HS CON-CESSIONS......\$1,093.40 FINGERHUT, JOE -STUDENT COUNCIL SPEAKER FEE.2,500.00 FREESEMAN, COLIN -12/9/21 V G/B BSKB OFFICIAL \$110.00 Frost, Joe -12/9/21 JV B BSKB OF-.. \$110.00 FICIAL\$50.00 GOLF TEAM PRODUCTS INC

-BULLDOG CLUB UNIFORMS...

GOT YOU COVERED -DANCE TEAM SWEATSHIRT.......\$26.50 HAMPTON-DUMONT CHILD NU-TRITION -WINTER PEP BREAK-..\$146.44 HEWETT WHOLESALE CONCESSIONS.....\$310.60 HOFFERT, CASEY -12/21/21 V G/B BSKB OFFICIAL \$110.00 HUNGERFORD, ROD -12/9/21 BMS BB OFFICIAL\$75.00 IHSSA -SPEECH SUPPLIES FEES..... \$658.00 FEES.....\$658.00 IOWA CITY AREA SPORTS COM-MISSION -2021 DONNYBROOK ENTRY FEE.....\$350.00 IOWA FALLS-ALDEN COMMU-NITY SCHOOL -2021 JV TOUR-NEY ENTRY.....\$50.00 JOHANNS, JOSHUA -12/21 MS WRESTLING OFFICIAL ...\$80.00 JOHNSON, DALE -11/29 HS JV G/B BB OFFICIAL\$165.00 KALVIG, MICHAEL -12/9/21 V G/B BSKB OFFICIAL \$110.00 KING, DION -12/14/21 MS B BSK-BL OFFICIAL\$75.00 MEINDERS, DAVID -11/29 GMS BB OFFICIAL\$155.00 NALAN, CLAYTON -11/29, 12/2, 12/4 HS OFFICIAL\$280.00 NALAN, MARK -12/6/21 MS G BSKB OFFICIAL\$265.00 OBRIEN, SCOTT -12/6/21 G MS BSKB OFFICIAL\$495.00 PAPPAS, NICHOLAS -12/7/21 G MS BSKBL OFFICIAL......\$75.00 PATTERSON, JARED -12/7/21 GMS BSKB OFFICIAL ... PEARCE, BRIAN -12/14/21 HS G/B BSKB OFFICIAL \$110.00 PETERSON, NILE -12/4 HS G&B BB OFFICIAL \$110.00 PIERSON, TREY -12/9/21 JV B BSKB OFFICIAL\$50.00 PUMP, MARTY -11/29/21 MS GMS BB OFFICIAL\$75.00 ROLAND-STORY HIGH SCHOOL -2021 JIM KINYON ENTRY FEE

RSCHOOL TODAY -WIDGET RE-NEWAL.....\$75.00 SAMPSON, CLAYTON -12/14/21 MS B BSKBL OFFICIAL... \$75.00 SCHROEDER, MEL -11/29 HS G&B BB OFFICIAL...... \$220.00 SOUTH HARDIN HIGH SCHOOL -1/15/22 WRESTLING TOUR-. \$85.00 SPOTTS, MARCUS -12/21 MS WRESTLING OFFICIAL\$80.00 STEEGE, NATE -12/21/21 V G/B BSKB OFFICIAL \$110.00 THELMA'S -HS CONCESSIONS -ICE CREAM\$729.00 VISA -HS SPEECH & DANCE SUPPLIES\$298.72 VISA -MS ACTIVITIES EXPENS-\$298.72 ES\$408.37 WANGSNESS, DAVE -12/9/21 V G/B BSKB OFFICIAL \$110.00 WINDSOR THEATRE -5TH

Total Activity Fund Claims Paid \$13.146.33

...\$492.00

GRADE PBIS MOVIE DAY .

PUBLIC NOTICE Franklin Co Accounting

FRANKLIN COUNTY - ACCOUNTING SEMI-ANNUAL REPORT

CHAD MURRAY, TREASURER-FRANKLIN COUNTY, HAMPTON, IA CERTIFICATION DATE JANUARY 26, 2022 FOR THE PERIOD FROM JULY 1, 2021 - DECEMBER 31, 2021, INCLUSIVE

STATEMENT OF ACCOUNT BY FUND						
Fund	Palance				Fund Balance	Auditor's Warrante
i did						
01 General Basic						
02 General Supplemental						
03 Rural Services Basic	1 227 570 14	1 579 045 02	2 065 616 06	1 570 223 88	1 396 302 19	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
05 Secondary Road	2 127 077 65	2 777 402 42	2,905,010.00.	4 071 001 10	1 044 450 50	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
06 Local Option/Rural Co Bett	2,137,977.03	3,777, 4 03.12	5,915,460.77.	9 050 00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	500.00
12 Capital Projects	10,514.02	10,240.23	193,762.03.	0,050.00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
13 Debt Service	4 205 006 02			350.00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
14 Drainage Control	4,395,066.02	3,905,920.66	0,301,000.00.	4 706 262 44	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,250.00
15 Sani Sewer Control	347,542.35	1,906,709.39	2,254,251.74.	1,790,302.41	,,,,,,,,,,,,,457,669.33	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
15 Sani Sewer Control	3./3	3,205.89	3,209.62.	3,201.11	,,,,,,,,8.51	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
18 Tb Eradication	1,020.09	1,298.73	2,318.82.	988.60	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,1,308.68
20 Township Control		118,823.40	121,462.86.	119,264.94	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
21 Corporation Control		1,890,214.51	1,939,101.03.	1,892,952.69	,,,,,,,,,,,,,,,,,,,,,,,46,148.34	.,,,,,,,, .00
22 School Control	153,320.62	6,685,422.60	6,838,743.22.	6,729,962.49	,,,,,,,,,,,,108,780.73	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
23 Area School Control	13,058.49	641,321.78	654,380.27.	644,719.70	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,9,660.57	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
24 Fire District Control	2,011.03	82,640.29	84,651.32.	83,702.18	,,,,,,,949.14	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
25 Sheffield Emerg Medical S	erv49.33	6,575.43	6,624.76.	6,486.47	,,,,,,,138.29	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
27 Chapin Lighting District	5.14	1,473.14	1,478.28.	1,478.28	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,
29 Co. Ag. Extension	5,192.32	152,348.05	157,540.37.	153,374.66	,,,,,,,,,,,,,,,,,,,,4,165.71	,,,,,,,,,,,,,,,,,,,,,,,,,,,,
30 Co. Cons. Land Acquisition						
32 Motor Vehicle Trust	247,424.12	1,310,594.16	1,558,018.28.	1,295,137.16	,,,,,,,,,,,,,,262,881.12	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
33 Use Tax Trust	158,562.51	908,395.77	1,066,958.28.	910,361.99	,,,,,,,,,,,,,,, 156,596.29	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
34 City Special Assessment C	Contro 8,060.40	2,860.46	10,920.86.	10,920.86	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,, .00
35 Tax Redemption Trust	27,283.04	102,780.35	130,063.39.	117,342.08	,,,,,,,,,,,,,,, 12,721.31	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
38 Mh/Mi/Mr/Dd Services	1,161,322.19	110,737.76	1,272,059.95.	461,603.61	,,,,,,,,,,,,,,, 810,456.34	,,,,,,,,,,,,,,,,,3,067.16
43 Health Insurance Supplem						
44 Wellness Program	6,221.50		6,221.50.	00	,,,,,,,,,,,,,,,,,, 6,221.50	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,
46 Advance Tax/Partial Paymi	t 33,463.39	8,471.03	41,934.42.	41,746.30	,,,,,,,,,,,,,,,,,,,,,,,,,188.12	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,
47 Agpat Gift Donation	86.41	243.00	156.59.	226.00	,,,,,,,,,,,,,,,,,,,,,,,,, 69.41-	,
49 Recorders Management	16,834.02	1,272.47	18,106.49.	00	18,106.49	
50 REAP Trust Account	86,618.68	9,388.07	96,006.75.		96.006.75	
51 Emergency Management A	Agency 397,829.28	569,753.38	967,582.66.	240,726.42	726,856.24	16.613.56
52 E911 Telephone Funds	554.986.39	113.500.16	668.486.55.	83.024.01	585.462.54	604.08
53 Drivers License	10.155.00	16.026.00	5.871.00.	16.064.00	10.193.00-	00
54 Landfill	274.616.86		274.616.86.	309.00	274.307.86	51.50
55 HOMEMAKERS	151.135.89	125.274.16	276,410.05	192.634.16	83,775,89	477.06
56 PUBLIC HEALTH	405.010.53	408.144.63	813.155.16	567.054.10	246.101.06	11.760.62
57 FORFEITURE CO ATTY F	UND 6 411 38	1 286 60	7 697 98	00	7 697 98	00
59 Trail Endowment	5 969 51	995.00	6 964 51	00	6 964 51	00
60 Franklin General Hospital .	18 843 04	768 764 03	787 607 07	774 895 32	12 711 75	00
61 FORFEITURE FUND	7 044 44	1 287 02	8 331 46		8 331 46	n.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
62 DARE FUND	2 828 65	14	2 828 79		2 828 79	n.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
63 E-COMMERCE FEES REC		1 266 18	1 356 18	1 266 18	90.00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
64 ASSESSOR AGENCY FUN	VID 552 188 20	308 418 00		262 610 19	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1 AEE 14
66 Special Projects	1 260 171 62	301,410.00		162 026 70	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1,455.11 2 4 4 4 00
67 Wolf Memorial	14 925 76	00.00.00 المحاسب	14 920 64		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
68 Special Revenue Drainage	14,020./0	4.88	14,030.04.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
18,024,617.15	Aumin 3,053.19		3,053.19.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
January 26, 2022	50,57 1,07 3.59	40,090,490.74 ¢10 065 030 00	20,030,300.05.	19,905,930.09	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		φ 19,900,930.09				
I, CHAD MURRAY, Treasure	i oi Franklin County,					

do hereby certify that the report given is a correct summary of the business transacted by me as said during the period therein specified.

Published in the Hampton Chronicle on Wednesday, Feb. 2, 2022

PUBLIC NOTICE Franklin Co BOS 1.24.22

PROCEEDINGS OF THE FRANKLIN COUNTY BOARD OF **SUPERVISORS**

JANUARY 24TH, 2022 The Board of Supervisors met at 8:30AM on Monday, January 24th, 2022, at the Franklin County Courthouse with Board members Nolte, McVicker, &

Vanness in attendance. Chairman McVicker led the Pledge of Allegiance

Motion by Vanness, seconded by Nolte to approve the Agenda as presented. All ayes. Motion carried.

Motion by Nolte, seconded by Vanness to approve the Board Minutes from the regular meeting & budget workshops dated 1/17/22. All ayes. Motion Car-

Public Comment & Board Committee Reports: There were 24 members of the public in attendance to voice their concerns for proposed wind farms in Franklin County. They are asking for a 1-year moratorium on new wind farms in order to develop a true wind ordinance for Franklin County. There were also representatives from Alliant & Apex to address concerns and speak in

Jay Waddingham, County Engineer, met with the Board and gave an update on his department Joel McWilliams, EMA Director, was present to give an update to the

Board about his department. Ryan Peterson, Maintenance Director, was present to provide an update on his department to the Board.

Heidi Nielsen, from NIACOG, was present to discuss the State Housing

Trust Fund with the Board. They have been asked to accept new counties into their region, which were previously serviced by Homeward Housing Trust Fund. The board will discuss more next week. Jody Bardole, Dispatch Director, was present to discuss her FY23 budget.

Elizabeth Thyer from Gardiner Company was present to review the FY21 Annual Audit with the Board. Motion by Vanness, seconded by Nolte to recess for lunch at 11:59AM and

reconvene at 12:30PM at the Franklin County Law Enforcement Center. All ayes. Motion carried.

Motion by Nolte to resume the meeting at 12:30PM at the Franklin County Law Enforcement Center. All ayes. Motion carried.

A continuance of the Appraisers Public Hearing for DD4-118 was held at 1PM. Full minutes may be obtained from the Drainage Clerk or on the coun-

Lee Galentine from CGA was present to discuss a change order for the project in DD30, Lat 10. Full details may be obtained from the Drainage Clerk or on the County website.

The Supervisors discussed the Plan 1 Proposal for Supervisors Districts from LSA. A public hearing must be held before accepting or rejecting the plan. Motion by Vanness, seconded by Nolte to set the public hearing for Monday, February 7th at 9:30AM at the Franklin County Law Enforcement Center, All aves, Motion carried.

Motion by Vanness, seconded by Nolte to approve the claims as present-

ed. All ayes. Motion carried. Motion by Vanness, seconded by Nolte to approve a resolution approving 28E Agreement with CICS. The resolution reads as follows:

RESOLUTION #2022-9 28E AGREEMENT BETWEEN FRANKLIN COUNTY AND THE CENTRAL IOWA COMMUNITY SERVICES

RESOLUTION #2022-9: Approving the 28E Agreement between the Central lowa Community Services and Franklin County. The agreement includes CICS retaining Franklin County to provide Human Resource services to include, without limitation, personnel support and administration, payroll management, and benefit administration and seek other services as described in

the attached agreement. Roll call vote was follows, Ayes: Vanness, McVicker, Nolte. Motion car-

ried. The entire 28E Agreement may be reviewed in the Auditor's Office or the CICS Office. Motion by Vanness, seconded by Nolte to approve a resolution defining

property tax relief. The resolution reads as follows **RESOLUTION 2022-7**

RESOLUTION DEFINING 'PROPERTY TAX RELIEF" IN CORRELATION WITH THE 1996 LOST (LOCAL OPTION SALES TAX) VOTE & ALLOCA-

A resolution by Franklin County to define "Property Tax Relief" in correlation with the 1996 LOST (Local Option Sales Tax) vote & Allocation of such funds. WHEREAS, the voters of Franklin County approved a public measure

during the 1996 election WHEREAS, the public measure stated "Shall a local sales and services tax be imposed in the Unincorporated Area of Franklin County at the rate of 1% to be effective October 1, 1996? Revenues from the sales and services tax are to be allocated as follows: 33 1/3 % for rural County Betterment, 33 1/3% for rural infrastructure, and 33 1/3 % for property tax relief. WHERE-AS, the Franklin County Board of Supervisors deems it necessary to define "Property Tax Relief" in regards to the above public measure. WHEREAS, the Franklin County Board of Supervisors deems it necessary to utilize the 33 1/3 % "property tax relief" and can choose to distribute the funds to the General Basic Fund, Rural Basic Fund, or Debt Service Funds as they deem necessary to provide relief to that fund as these are fully funded by proper-

Roll call vote was follows, Ayes: Vanness, McVicker, Nolte. Motion carried. The Board discussed Resolution #2021-06 in regards to salaries. There was extensive discussion regarding amending the resolution, leaving it, etc. After said discussion, Motion by Nolte, seconded by Vanness to leave the wage scale as it is for now and evaluate what happens over the next year. All ayes. Motion carried. Additionally, the Board clarified that the increases, due to an anniversary are the flat amount as listed in the original resolution. Any comments or concerns regarding this topic should be directed to the Board

Motion by Vanness, seconded by Nolte to approve a memorandum of un-derstanding to Secondary Roads Union Agreement. All ayes. Motion carried.

There was discussion regarding the FY23 Budget.
Motion by Nolte, seconded by Vanness to adjourn at 2:40PM until Monday January 31sr, 2022, at 1:00PM at the Franklin County Courthouse. All ayes. Motion carried. ATTEST:

Gary McVicker, Chairman Katy A Flint, Auditor & Clerk to the Board Publication List by Vendor/Description Page 1

Page 1	''	
A & M Electric	Srvs	1471 70 1
AgSource		
Agvantage FS		
City of Alexander		
Alliant Energy	I Itil	542.20 1
Aramark Uniform		
Auditor of State		
Auto Parts		
Mary Barnhart		
Kayleigh Bass		
Bauer Built		
Bremer Co Sheriff		
Butch Gruelke Auto		
CDW Government	Data Proc	2285.28 2
CenturyLink	Srvs	855.49 6
Cerro Gordo Co Sheriff		
Cintas First Aid		
Comm Resource Ctr		
City of Coulter		
Counsel		
Culligan Dept 8680		
D&L Sanitation		
Dollar General		
Ed Stivers Ford Inc		
Brian Etherton		
Fareway		
Franklin Co Home Care	Srvs	7443.15 1
Secondary Rds	Fuel	528.43 2
Franklin Co Sheriff	Srvs	258.65 4
Franklin General Hospital	Srvs	100.00 1
Franklin REC		
Galls LLC		
Gardiner + Company		
City of Geneva	Frm to Mkt	256.60 1
Gleisner Auto		
Global Hydraulics		
Global Public Safety	Srvs	6382.00 1
Graham Tire		
Hampton Hardware		
City of Hansell		
Hardin Co Sheriff		
Hawkeye West Pest Cntrl		
Angie Hayner		
Healthcare First		
Hiway Truck Equipment	Equip	594.97 1
Iowa Fence Inc		
IA Hospital Assn		
INOA	Dues	325.00 1
ISAC		
Jake Waters Fencing		
Jeff Jobe		
John Deere Financial		
Lindsay Jones		
David Kloetzer	Srvs	70.00 1
Legal Directories Pub Co		62.81 1
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Page 2		

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Page 2 Legislative Srvs Agency	Cum	05.00 1
Martin Marietta	Sup	95.00 1
Ingrid McCulley		
Medicap Pharmacy #8095	willeage	20.07 1
Chilar Maila		2029.20 1
Shirley Mejia Menards		
MercyOne		
Mid-America Publishing		500.00 1
Mid American Energy	. Pub/Notices/Ad	12522.00 11
Mid American Energy Mid American Research Chem	UIII	13522.90 11
Mid American Research Chem	Cust Sup	300.03 1
Midland Power Deb Miller	Util	11.94 1
Erran Miller		
MOCIC		
MPEC Inc		
Office Elements Occupational Safety Consultant	wiaint	37.00 1
Ned Parker		
Polk Co Sheriff		
City of Popejoy		
Quill Corp	FIIII to WKt	130.51 1
Sawyer Bros		
Secure Shred Solutions		
Carter Seidel		
The Shredder		
Staples Advantage		
State Hygienic Lab		
Superior Welding		
Dan Tilkes		200.50 1
UnityPoint Clinic		
UPS		
US Cellular		
USPS		
Van Diest Supply Co	FSig	2505.001
Verizon	Seeu/Fertizi	220 20 2
Visa		1072 02 2
Wet Pet Outlet	irrig/oup	1012.03 Z
Clark A Wilkinson		
Wright County Auditor		
Grand Total		
Granu Total		130/31.29

PUBLIC NOTICE Districts

PUBLIC NOTICE

Notice is hereby given by the Franklin County Board of Supervisors that a public hearing will be held at 9:30AM on Monday, February 7th, 2022 at the Frank-lin County Law Enforcement Center Multi-Media Room at 105 5th St. SW in Hampton to allow the public an opportunity to comment on the proposed supervisor districts plan for Franklin County as part of 2020 Census and Redistricting & Reprecincting Process

At the hearing the Board of Su-pervisors shall receive comments on the proposed plans from all interested parties and any person with an interest in this matter may be present to be heard thereon. At this meeting or any time thereafter, the Board of Supervisors will consider the proposed supervisor districts plan for Franklin County.

Copies of the plan are available at the County Auditor's Office in the Courthouse and on the Auditor's website at https://www.franklincountyia.gov/government/board_

of_supervisors/index.php
Published by the order of the Franklin County Board of Super-

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End of Report

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